



TEN ADVICES OF
HAZRAT MUFTI KHANPURI SAHEB

MADDA ZILLUHU

shared by

HAZRAT MUFTI EBRAHIM DESAI

RAHIMAHULLAH

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the Most Gracious, the Most Merciful



Ten Advices Of Hazrat Mufti Khanpuri Saheb Madda Zilluhu

Shared By ~ Mufti Ebrahim Desai Rahimahullah

When I was studying in Dhabel (India) and completed my Iftaa course, I went to my beloved Ustaad and teacher Hazrat Mufti Khanpuri Saheb *Madda Zilluhu* and requested, “Here is my notebook and I wish for you to impart some Naseehah (advices) and desire that you write it in my notebook with your own hand.” Hazrat Mufti Khanpuri Saheb *Madda Zilluhu* generously imparted ten excellent advices which I will share ...



~ Advice One ~

۱۔ ہر کام میں اللہ تعالیٰ کے سامنے جواب دہی کا احساس رہے۔

Har kaam mein Allah Ta'ala ke samnay jawab dahi ka ehsas rahay

Have a sense of accountability to Allah Almighty in everything you do.



In every action of ours, our responsibility is to be conscious of Hisaab (accountability) in the court of Allah *Subhaanahu Wa Ta'ala*. We are not free to do as we desire.

With that, the first Hadith of Bukhaari Shareef comes to mind; Ikhlâas (sincerity). When Imam Maalik *Rahmatullah Alayh* prepared his 'Muwatta' someone enquired from him, "Why did you prepare this Muwatta? ... Ibn Abi Zibh has already prepared a Muwatta, so what is the need?" He mentioned a very profound statement, "ما كنا لله بقيه" Ma Kana Lillah Baqiyyah ~ Whatever you do for the Ridwaan and the pleasure of Allah *Subhaanahu Wa Ta'ala* is lasting, enduring and will remain". His statement bore testimony to his Ikhlâas and until today his Kitaab is being studied and taught.



~ Advice Two ~

۲. ہر نوع کے معاصی سے بچنے کا خصوصی اہتمام ہو، ساتھ ہی توبہ و استغفار کا بھی۔

*Har noo ke ma-aasee se bachney ka khusoosi ihtimaam ho,
sath hi tauba wa astaghfar ka bhi*

*Special care should be taken to avoid all kinds of sins,
together with repentance and asking for forgiveness.*



Stay away from all forms of sin and make Taubah and Istighfaar.

Imam Ghazzali *Rahmatullah Alayh* wrote a letter to one of his students entitled 'أَيُّوْهَلْ وَلَدُ' Ayyuhal Walad' (Oh my son). In the letter Imam Ghazzali *Rahmatullah Alayh* mentioned a deep statement: "That knowledge that cannot make you stay away from sin, will not save you from the punishment of the grave."



~ Advice Three ~

۳. حقوق العباد کی ادائیگی کا خصوصی اہتمام ہو، کسی کے ساتھ انتقامی کاروائی ہرگز نہ ہو۔

*Huqooq al ibaad ki adaigi ka khusoosi ihtimaam ho,
kisi ke sath intiqami karwai hargiz nah ho*

*Special care should be taken to pay the dues of the worshipers,
no retaliation should be taken against anyone.*



Always be conscious of the rights of people. Be sensitive to others and do not cause hurt the feelings of anyone nor take revenge on anyone. Do not cause Takleef (pain, hurt or discomfort) to anyone, else your Imaan will decrease.

Imaam Bukhaari *Rahmatullah Alayh* has mentioned regarding matters that increase and decrease one's Imaan and he quoted a Hadith :

عَنْ أَبِي مُوسَى - رَضِيَ اللَّهُ عَنْهُ - قَالَ قَالُوا يَا رَسُولَ اللَّهِ أَيُّ الْإِسْلَامِ أَفْضَلُ قَالَ
" مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ "

Narrated Abu Musa RadiyAllahu Anhu: Some people asked Rasulallah Sallallahu Alayhi Wasallam, "Whose Islam is the best? i.e. (Who is a very good Muslim)?" He replied, "One who avoids harming the Muslims with his tongue and hands.

[Saheeh Bukhaari]



~ Advice Four ~

۴۔ دین کا کام کرنے کا ہر وقت خیال رہے، کہ یہی اصل کام ہے۔

Deen ka kaam karne ka har waqt khayaal rahay, ke yahi asal kaam hai

Always engage yourself in serving the religion, this is the real work and objective.



Always engage yourself in making Khidmat of Deen. This is our purpose and objective.

Whilst we need to earn a worldly income, we should not discard or forget our responsibility towards Deeni Khidmat in any capacity.



~ Advice Five ~

۵. طلب دنیا میں انہماک بر غفلت و معصیت کی بنیاد ہے۔

Talab duniya mein inhimaak har ghaflat wa masiat ki bunyaad hai

To remain engrossed in the world, is the basis of every negligence and disobedience.

To be engrossed in this world is the root cause of all sins.

Greed is a destructive trait. We have to draw boundaries between a 'need' and a 'want'. Not every need is a want and not every want is a need! Fulfill your needs but do not go beyond your needs and become a prisoner to your wants.



~ Advice Six ~

۶. اپنے اساتذہ و مشائخ سے تعلق باقی رکھیں۔

Apne asaatzah wa mashaiykh se talluq baaqi rakhen

Remain connected with your teachers and mentors.



Keep your Ta'aluk with your Asaatizah (teachers).

Dr Abdul Hay Arifi *Rahmatullah Alayh*, Khalifa of Hazrat Maulana Ashraf Ali Thanvi *Rahmatullah Alayh*, mentioned three points:

- 1 ~ If you desire Ilm (knowledge), then obtain it from Kitaabs
- 2 ~ If you desire Barakah, then practice upon Ilm (knowledge)
- 3 ~ but, if you want Roohaniyaat (the spirit and essence of Ilm (knowledge)) then stay in the Sohbah (company) of your Ulama and Mashaaikh.



~ Advice Seven ~

۷. اشاعت علم دین کا سلسلہ جاری رہنا چاہیے۔

Isheet ilm deen ka silsila jari rehna chahiye

The process of publishing knowledge of religion should continue.

Engage yourself in the propagation of Deen.

Someone must benefit through me. Someone must get Hidayah through me. Someone's life could change through my efforts. This should be our Fikr (concern).

Hazrat Maulana Hoosen Madani *Rahmatullah Alayh* was in many prisons, however, when he was in a certain prison in Moradabad, Qari Tayyab Saheb *Rahmatullah Alayh* went to visit him and asked him, "What are you doing nowadays?" Hazrat Maulana Hoosen Madani *Rahmatullah Alayh* replied, "I am teaching Noorani Qaaidah to others." He was a Shaykh al Hadith with immense knowledge and stature and bound to prison but his only concern was how others can benefit from him, and he taught other prisoners how to recite Qur'aan (Alif, Baa, Thaa).



~ Advice Eight ~

۸. صلحاء و دین دار لوگوں کی مصاحبت رکھنا چاہیے۔

Sulaha wa deen daar logon ki musahabat rakhna chahiye

There should be companionship of righteous pious people.



Stay in the company of the pious.

Even though we are aware of and have studied Sidq, Zuhd and Taqwa ... we are engulfed in Fitnah all around us, so safeguard your Imaan and attach yourself to the pious. Allah *Subhaanahu Wa Ta'ala* mentions in the Noble Qur'aan:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ

O you who have believed, fear Allah and be with those who are true.

[Surah Taubah 9:119]

Hazrat Maulana Rashid Ahmad Gangohi *Rahmatullah Alayh* was well-known for his Ilm (knowledge) and Faqaahat (Islamic Judicial acumen). Someone told him, “What did you see in Haji Imdadullah Muhajir Makki *Rahmatullah Alayh* that you took Bay’ah at his hands?” Hazrat Maulana Rashid Ahmad Gangohi *Rahmatullah Alayh* replied, “Whilst I was studying, I learnt the names of a few sweetmeats ... I learnt the names Taqwa, Zuhd, Sidq ... but it was only after I met Haji Imdadullah Muhajir Makki *Rahmatullah Alayh* that I tasted the reality of these sweetmeats.” Do not confine yourself to verbal proclamations, but translate them into actions.



~ Advice Nine ~

۹. مطالعہ کتب کا سلسلہ جاری رہے کہ یہی علمی مناسبت باقی رہے گی۔

Mutalea kutub ka silsila jari rahay ke yahi ilmi munasbat baaqi rahay gi

Continue reading books so that the same accuracy will remain.



Maintain your academic link with your Kitaabs.

Don't make reciting 'Subhanallahi Wa Bihamdihi Subhanallahil Azeem' at your Graduation Jalsah, the last time you access Saheeh Bukhaari. When you maintain your academics, there will be I'tadal (moderation and balance) in you. *Rasulullah Sallallahu Alayhi Wasallam* had three missions; Tabligh, Ta'leem and Tazkiyah.

Allah *Subhaanahu Wa Ta'ala* mentions in the Noble Qur'aan:

هُوَ الَّذِي بَعَثَ فِي الْأُمِّيِّينَ رَسُولًا مِّنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

It is He who has sent among the unlettered a Messenger from themselves reciting to them His verses and purifying them and teaching them the Book and wisdom – although they were before in clear error [Surah Jumu'ah 62:2]

Through recitation of the Qur'aan, *Rasulullah Sallallahu Alayhi Wasallam* use to do Dawah and Tabligh. Take part and engage in all forms of Dawah through your

academic resources. If you cannot actively be involved in all three, at least support the other two besides the one you are engaged in. Do not adopt a negligent approach or an extremist approach in giving Dawah. When we complement one another in all three fields, then I'tadal (moderation and balance) will be achieved, and this is a great Sunnah of *Rasulullah Sallallahu Alayhi Wasallam*.

Allah *Subhaanahu Wa Ta'ala* mentions in the Noble Qur'aan:

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ

The path of those upon whom You have bestowed favour, not of those who have evoked [Your] anger or of those who are astray. [Surah Faatihah 1:7]

A negligent approach is an approach of the Yahud [*Ghair-il-Maghdubi*] and an extremist approach is that of the Nasaara [*Walad-Dallin*].



~ Advice Ten ~

۱۰. نزاع و فساد سے دور رہیں۔

Nizaa wa fasaad se daur rahen

Stay away from conflict and mischief.



Stay away from disputes. This kills a person's Roohaaniyaat (spirituality).

Your Ibaadah will be tainted by focusing on futile thoughts of arguments. Even in Sajdah and Ruku, you will be thinking of some person who you argued with and how to counteract. Refrain from arguments and maintain your Roohaaniyaat (spirituality). And together with this, inculcate Hilm (tolerance).

بسم اللہ الرحمن الرحیم

- ۱- ہر کام میں اللہ تعالیٰ کے سامنے جو اہم کام کا اہتمام ہے
- ۲- ہر کام کے بعد ہی سے بھی کام کو غلطی (الغٹام) ہو، ساتھ ہی توبہ و استغفار کا بھی
- ۳- حقوق العباد کی ادائیگی کا غلطی (الغٹام) ہو، کسی کے ساتھ استغفار کا بھی
- ۴- رجب کا کام کرنے کا ہر وقت خیال رہے کہ یہی اصل کام ہے
- ۵- طلبِ دنیا میں انہماک پر غفلت و غصبت کی بنیاد ہے۔
- ۶- اپنے راستہ و مشائخ سے تعلق باقی رکھیں۔
پیوستہ و شجرے - اسید ہمارے
- ۷- اشاعتِ علم دین کا سلسلہ جاری رکھنا چاہئے
- ۸- صلحاء و دیندار لوگوں کے مصاحبت رکھنا چاہئے، غیر جنس
- ۹- مطالعہ و کتب کا سلسلہ جاری رہے کہ علمی تناسب باقی رہے گی
- ۱۰- شراعی و فساد سے دور رہیں۔

امیر کے لئے دیکھئے خیر فرماتے رہیں

محمد خان خوری
۶ ذوالحجہ ۱۴۱۹ھ
۱۰ جولائی ۱۹۹۹ء
دوسرے

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ